

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Viginia 22313-1450 www.nepto.gov



Bib Data Sheet

**CONFIRMATION NO. 2200** 

| SERIAL NUMB<br>10/652,506                                                         |                 |                         | CLASS<br>137 |               | GROUP ART UNIT<br>3753 |                                       | ATTORNEY<br>DOCKET NO.<br>12252-0011 |          |             |
|-----------------------------------------------------------------------------------|-----------------|-------------------------|--------------|---------------|------------------------|---------------------------------------|--------------------------------------|----------|-------------|
| APPLICANTS                                                                        |                 |                         |              |               |                        |                                       |                                      | -        |             |
| Daniel T. M                                                                       | /ludd,          | Reno, NV;               |              |               |                        |                                       |                                      |          |             |
| William W. White, Sparks, NV;                                                     |                 |                         |              |               |                        |                                       |                                      |          |             |
| ** FOREIGN APF                                                                    | claim<br>PLICA  | s benefit of 60/406,511 | 91er         | l             | ENTITY                 |                                       | ·                                    |          |             |
| ** 11/20/2003  Foreign Priority claimed                                           |                 | <b>Y</b>                |              |               |                        |                                       |                                      |          |             |
| 35 USC 119 (a-d) conditions ves no Met after STATE OR SH                          |                 |                         |              |               | SHE                    | SHEETS TOTA                           |                                      | AL       | INDEPENDENT |
| met<br>Verified and<br>Acknowledged                                               | fied and COUNTF |                         |              | COUNTRY<br>NV | DRAWING<br>5           |                                       | CLAII                                | MS<br>20 | CLAIMS<br>2 |
| ADDRESS 31278 STRADLING YOU SUITE 1600 660 NEWPORT OF P.O. BOX 7680 NEWPORT BEACO | CENT            |                         |              |               |                        |                                       |                                      |          |             |
| TITLE<br>Higher accuracy (                                                        | press           | ure based flow controll | er           |               |                        |                                       |                                      |          |             |
|                                                                                   |                 |                         |              |               |                        | ☐ All Fees                            |                                      |          |             |
|                                                                                   |                 |                         |              |               |                        | 1.16 Fees (Filing)                    |                                      |          |             |
|                                                                                   |                 |                         |              |               |                        | 1.17 Fees ( Processing Ext. of time ) |                                      |          |             |
| 1 1                                                                               |                 |                         |              |               |                        |                                       |                                      |          |             |